

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Alex Mashinsky

Group Art Unit: 2161

Examiner: TBA

Serial No.

10/098,689

Filed

March 15, 2002

For

System and Method For Generating, Monitoring And Reporting

Performance Information Relating To Data Transmissions

RESPONSE TO "NOTICE TO FILE MISSING PARTS"

Commissioner for Patents Washington, DC 20231

Sir:

In response to the NOTICE TO FILE MISSING PARTS OF APPLICATION--FILING DATE GRANTED dated April 12, 2002, Applicant(s) submit(s) herewith the following documents for appropriate action by the U.S. Patent and Trademark Office:

	·
\boxtimes	Copy of Notice to File Missing Parts
\boxtimes	Executed Declaration
\leq	Corrected Formal Drawings (Figs 1-3)
\boxtimes	a check in the amount of \$65.00
j	Please charge the required fee of \$.00 to deposit account no. 13-4500, Order No
⊠`.	The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. <u>13-4500</u> , Order No. 4330-4003US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
	Respectfully submitted,
	MORGAN & FINNEGAN, L.L.P.
	// X (

Dated: November 12, 2002

Walter G. Hanch

Registration No. 35,179

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Docket No. 4330-4003US1

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CERTIFICATE OF MAILING

Commissioner for Patents Washington, DC 20231

Sir:

I hereby certify that the attached:

- 1. Response to Notice to File Missing Parts
- 2. a check in the amount of \$65.00
- 3. a copy of the Notice to File Missing Parts of Nonprovisional Application
- 4. executed Combined Declaration of Power of Attorney (9 pages)
- 5. Corrected formal drawings (Figs. 1-3, 3 sheets)
- 6. Petition and Fee for Extension of Time
- 7. a check in the amount of \$980.00
- 8. Return Post Card

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on the date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted, MORGAN & FINNEGAN, L.L.P.

Date: November 12, 2002

Walter G. Hanchuk

Registration No. 35,179

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